

Shrishakti Shaikshanik Sanstha's

## DIVINE COLLEGE OF PHARMACY

Address: Nampur Road, Satana, Dist-Nashik-423301

### SELF-APPRAISALREPORT OF TEACHERS

YEAR OF PERFORMANCE APPRAISAL: 20 - 20

#### PART "A"

#### 1. General Information

a.	Name	
b.	Qualification	
c.	Name of Department	
d.	Designation	
e.	Mobile number	
f.	Email address	
g.	Date of birth	
i.	Date of Appointment in this institution	
j.	Date of Appointment Present Post	

#### 2. Teaching

##### a. Academic activities and details

Class	Subject code	Subject	Theory	Practical	Prescribed Lecture/ Practical	Conducted Lecture/ Practical
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		
			<input type="checkbox"/>	<input type="checkbox"/>		



**Total Leave taken form** 01/06/2021 to 30/06/2022

Casual leave	____ days	Medical Leave	____ days
Duty Leave	____ days	Leave Without Pay	____ days
C-off Leave	____ days	Other (Specify)	____ days
If other, Specify here = -NA-			

**b. Action taken on role and responsibilities as per portfolio.**

Role and Responsibilities	Designation	Work Done	Remark

**c. Involvement in the college students related Co-curricular and Extra-Curricular Activities.**

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**d. Examination and evaluation duties assigned by the college / university or attending the examination paper evaluation.**

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- e. Student related co-curricular, extension and field based activities such as student clubs, career counselling, study visits, student seminars and other events. Cultural, sports, NCC, NSS and community services.

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- f. Organization/ Participation in any seminars / Conference /workshop, other college /university activities.

No	Title	Sponsored by	Place and Date

- g. Conducting minor or major research project

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- h. Number of books / research papers published/ presented at seminars /Conferences, etc. in 2021-22:

	International	National	State/ Local	Impact factor
Peer reviewed journals				
Non-reviewed journals				
E-journals				
Conference proceedings				
Books with ISBN				
Books without ISBN				
Chapters in books with ISBN				



**i. Awards/Fellowship**

**a. International**

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**b. National**

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**j. Patents taken, if any, during the year; give a brief description:**

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**k. Any Other**

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**I hereby declare that the information given above is true to the best of my knowledge and belief.**

**(Name and Signature of the Teacher with date)**

